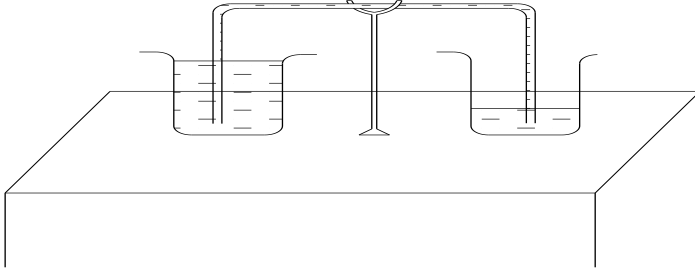


Article-8

FLOW FROM ONE RESERVOIR TO ANOTHER RESERVOIR



1. Sadhakas fulfilled with intensity of urge to glimpse and imbibe the values, features and format of Vyakran Vedanga shall permit the transcending mind to glimpse and imbibe the values and features of formulations (कर्ता, कर्म, करणं, अपादान, सम्प्रदान, सम्बन्ध, सम्बोधन, विकरणं).
2. This range of 8 formulation, together be approached as a range of chase steps of flow from one reservoir to another reservoir.
3. One may take first reservoir as a domain of (कर्ता).
4. The second reservoir be taken as (कर्म) domain.

5. The out flow from the first reservoir be taken as (अपादान) step.
6. The inflow in the second reservoir be taken as (सम्प्रदान).
7. The interlinking flow format be taken as (करणं).
8. The spot base of (करणं) is (विकरणं).
9. The interrelationship of first reservoir and second reservoir is (सम्बन्ध).
10. The reach view from first reservoir domain to second reservoir domain, and vice-versa, the view from second reservoir domain of first reservoir domain is (सम्बोधन).
11. One may have a pause here and to visit the above expression values and features in the concrete situation of transfer of liquid from first beaker to the second beaker.
12. One may further have a pause here and take liquid as a solid in a liquefied state.
13. Further, one to remain conscious that solid is a linear order set up.
14. And, liquid is a zero order set up of spatial domain format.
15. Further as that, spatial order is an order of 4-space.
16. One may have a pause here and to permit the transcending mind to continuously remain in prolonged sitting of trans and to permit the transcending mind to glimpse and imbibe these values and features of flow format of reach of water (liquid) from first beaker (reservoir) to second beaker (reservoir).
17. One may further permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe along this format a flow of fire (as liquid).

18. A step ahead, the chase may be of flow of air as liquid.
19. Even a step ahead, the format may be availed for flow of space content.
20. One may have a pause here and to permit the transcending mind to continuously remain in prolonged sitting of trans and to glimpse and imbibe these values and features of flow phenomenon along above format.
21. To have proper insight and to attain appropriate enlightenment, one shall revisit this format as of eight steps in-terms of transcendental code values range of formulation range (कर्ता, कर्म, करणं, अपादान, सम्प्रदान, सम्बन्ध, सम्बोधन, विकरणं) being (14, 14, 14, 25, 38, 37, 44, 23).
22. One may have a pause here and take note that of above range of eight steps, the pair of steps (सम्बन्ध and सम्बोधन) make a distinct class than that of class of remaining six steps (कर्ता, कर्म, करणं, अपादान, सम्प्रदान, विकरणं).
23. One may have a pause here and take note that summation value of $(14 + 14 + 14 + 25 + 38 + 37 + 44 + 23 = 209)$ of organization $(128+81)$.
24. One may have a pause here and take note that values pair $(128, 81)$ accepts re-organization as $(2^7, 3^4)$.
25. One may have a pause here and take note that spatial order 4-space is of transcendental origin of solid order.
26. The transcendence of solid order along spatial dimensional frame of quadruple dimensions will make a value 3^4 .
27. Further, the transcendental order is of unity state reach (7-space).

28. One shall sit comfortably and to permit the transcending mind to glimpse and imbibe these values and features of existence phenomenon of transcendental base (5-space base) within creator's space (4-space).
29. It will be blissful to take note that spatial domain (2-space) has solid origin, and as such, the flow format will be available for single, double, triple dimensions of solid domain.
30. One may have a pause here and to permit the transcending mind to glimpse and imbibe these values and features of the flow format of liquefied contents of all dimensional order.

